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CAREY HAMMOND

Jewish Theology Unbound Oxford University Press

During the Civil War, Monticello was seized by the Confederacy and sold but afterwards was reclaimed by Jefferson Levy after a lengthy court battle. On repossession, Monticello was in a state of terrible disrepair. Jefferson Levy then undertook to restore the historic home at great personal expense. The Kaplan Collection has numerous documents relating to the Levy family and the fate of Monticello. The Kaplan Collection holds what may very well be the largest collection of early American Jewish photographs. These include photographs made by Jewish-owned photograph businesses, by Jewish photographers, or of American Jews themselves. Among the noteworthy photographs are Civil War-era photos, for example, of the devastation in Richmond, cartes de visite, portrait (or studio) photos, and dozens of stereographs, the nineteenth-century version of 3-D glasses. The collection extensively covers the career of Solomon Nunes Carvalho, a portrait painter and daguerreotypist who was one of the first commercial Jewish photographers in the United States and perhaps in the world. His career and adventures included accompanying Colonel John C. Fremont on a government-sponsored expedition across the Rocky Mountains to chart the potential for a transcontinental railroad. Carvalho also became famous for his oil painting of President Lincoln. While that painting is not in the Kaplan Collection, there are two oils by Carvalho as well as an exceptionally rare lithograph depicting the interior of the Beth Elohim Synagogue of Charleston, South Carolina, which had been destroyed by fire in April 1838. The lithograph was used to raise funds for rebuilding that house of worship. Though mainly focused on original manuscripts and unique fine and folk works of art, the Kaplan Collection also contains approximately three hundred and fifty volumes of rare printed books, serials, and pamphlets. Among them are a remarkable variety of landmark first edition imprints of Judaica Americana, such as Judah Monis's Hebrew grammar *Dickdook Leshon Gnebreet* [Ivrit, i.e., Hebrew]. Printed in Boston by Jonas Green in 1735 with Hebrew font imported from London, this grammar is regarded as the first Hebrew textbook in colonial America. The Kaplan Collection also holds the second such grammar, authored by Samuel Sewall and printed in Boston in 1763, which is the only other Hebrew grammar published in North America before the nineteenth century. The grammars of Monis, a convert to Christianity, and Sewall, a Christian Hebraist, bear witness to the early Protestant American interest in the language of the Old Testament. In fact, students were required to study Hebrew as part of the early standard curriculum at Harvard, where both men taught. Also found in the Kaplan rare print collection is the *Essai historique sur la colonie de Surinam* (Paramaribo [Suriname], 1788) by David Nassy, which contains the first history of the Jewish settlement of that Dutch colony. Nassy, a physician who came to Philadelphia during the yellow fever epidemic of 1793, was able to treat the city's inhabitants

successfully, defying the bloodletting methods of Benjamin Rush. The printed record of how he did it, based on his experiences treating the disease in tropical Suriname, is also in the collection: *Observations on the Cause, Nature, and Treatment of the Epidemic Disorder, Prevalent in Philadelphia* (Philadelphia: Parker & Co. for M. Carey, 1793). Also noteworthy is the first children's book by a Jewish author (Isaac Gomez), which is accompanied by a printed approbation from former President John Adams pasted inside its cover; the first Jewish almanac (Lu'ah), printed by Moses Lopez (the Kaplan copy once belonged to Rebecca Gratz and contains her handwritten notes); and what is, according to Jonathan Sarna, probably the first bar mitsvah sermon printed in the United States. The collection of rare early American newspapers includes reprintings of the famous letters of congratulations sent by the Jewish congregations of the new republic to George Washington on the occasion of his inauguration as the first president of the United States. Found here is perhaps the most important exchange in American Jewish letters, that between Moses Seixas, representing the Jews of Newport, and Washington, in which he famously echoes Seixas' phrase "to bigotry no sanction." The phrase heralded a new epoch for Jews as citizens of a republic entitled to the same rights and privileges as all other (male) citizens. Remarkably, the Kaplan Collection holds copies, some in mint condition, of the contemporary newspaper reprintings of the letters from all six cities (Newport, New York, Philadelphia, Richmond, Charleston, and Savannah). The Kaplan Collection also has the first printing of Benjamin Nones's "I am a Jew, I am a Republican, but I am poor" speech. In what is perhaps the most famous speech in the history of early American Jewish oratory, Nones, the French-born Revolutionary War patriot and veteran who fought under the command of the Polish General Pulaski against the British, inverts the scathing epithets hurled at him by his Federalist enemies to defend the dignity and constitutional rights of Jews in the United States. Not only is this printed version in the collection, but so too is the original court petition, written on vellum, and signed by Nones's creditors. In it, Nones attests that he is not bankrupt and had paid off the very debts that he references in that speech. Other newspaper accounts, pamphlets, and broadsides bear witness to painful episodes of resistance to Jewish civil rights such as occurred during the legislative debates over the Maryland Jew Bill to rectify the exclusion of Jews from serving in that state's assembly, political infighting during the Jacksonian era, and in other moments of anti-Jewish antagonism, both social and political, such as the Mortara Affair in 1858, an international uproar caused by the Vatican's defense of the secret baptism of a Jewish infant who later was taken from his parents to be raised as a Catholic. There are also numerous volumes and individual issues of important Jewish periodicals such as *Leeser's Occident* as well as the *American Israelite*, edited by Isaac Mayer Wise, the leader of the American Reform movement of Judaism, and *Leeser's* principal adversary in the battle over the character of Jewish religious practice in the United States. 1 Jonathan Sarna, "An Eighteenth Century Hebrew Lu'ah from Pennsylvania," *American Jewish Archives Journal* 57 (2005), 25-27. 2 Murray

Friedman, ed., *When Philadelphia Was the Capital of Jewish America* (Philadelphia: Balch Institute Press, 1993). Scope and contents note originally appeared in a slightly different form in: Arthur Kiron, "Introduction," in *Constellations of Atlantic Jewish History, 1555-1890: The Arnold and Deanne Kaplan Collection of Early American Judaica*, ed. Arthur Kiron (Philadelphia: University of Pennsylvania Press, 2014).

Human Rights and Oppressed Peoples HarperCollins

This book traces the interpretive career of Leviticus 18:3, a verse that forbids Israel from imitating its neighbors. Beth A. Berkowitz shows that ancient, medieval and modern exegesis of this verse provides an essential backdrop for today's conversations about Jewish assimilation and minority identity more generally. The story of Jewishness that this book tells may surprise many modern readers for whom religious identity revolves around ritual and worship. In Leviticus 18:3's story of Jewishness, sexual practice and cultural habits instead loom large. The readings in this book are on a micro-level, but their implications are far-ranging: Berkowitz transforms both our notion of Bible-reading and our sense of how Jews have defined Jewishness.

The Jewish-American Orator Stanford University Press

Great Jewish Speeches throughout History contains thirty-seven speeches by Jewish men and women who relied on the power of the spoken word to propel them through the turbulent currents of history. Each speech is prefaced by a brief description placing it in historical context and providing background information on the speaker. The topics and speakers represent a broad spectrum of Jewish life and history. Included are speeches by political figures such as Benjamin Disraeli, Golda Meir, and David Ben-Gurion, and speeches on Jewish identity by Louis Brandeis and Sigmund Freud. Arranged in chronological order, the speeches in this volume range from Moses' farewell to the Children of Israel and Elazar ben Yair's plea to his followers on Masada to take their lives rather than submit to Roman conquest, to Theodor Herzl's address at the first Zionist Congress and the Nobel prize acceptances of Isaac Bashevis Singer and Menachem Begin. The order of the speeches presents the reader with a special glimpse into the development of Jewish history. Stephen S. Wise's 1933 warning against Hitler and the Nazis becomes a tragic introduction to Elie Wiesel's 1985 appeal to President Ronald Reagan not to visit the Bitburg military cemetery in Germany. The speeches reflect the drama of singular moments in Jewish history. According to the editors, "A book of this nature cannot possibly include every 'great speech.' Some are lost forever; some are too long and some are too brief for a compilation such as this. It is both 'a blessing and a curse' that Judaism is rich with too many speeches on such a vast multitude of issues to fill one volume of 'great' speeches. Furthermore, we don't presume to be the arbiters of what is truly great and what is not. No mortal measure of objectivity allows for that." Ultimately, *Great Jewish Speeches throughout History* reflects the power and dignity of Jewish life from biblical times to the modern day with a passion and an eloquence that could only come directly from those who helped to shape it.

Selected Speeches DigiCat

Jewish Theology Unbound challenges the widespread misinterpretation of Judaism as a religion of law as opposed to theology. James A. Diamond provides close readings of the Bible, classical rabbinic texts, Jewish philosophers, and mystics from the ancient, medieval, and modern period, which communicate a profound Jewish philosophical theology on human nature, God, and the relationship between the two. The study begins with an examination of questioning in the Hebrew Bible, demonstrating that what the Bible encourages is independent philosophical inquiry into how to situate oneself in the world ethically,

spiritually, and teleologically. It explores such themes as the nature of God through the various names by which God is known in the Jewish intellectual tradition, love of others and of God, death, martyrdom, freedom, angels, the philosophical quest, the Holocaust, and the state of Israel, all in light of the Hebrew Bible and the way it is filtered through the rabbinic, philosophical, and mystical traditions.

Great Jewish Speeches NYU Press

A leading cultural historian explores the complex interactions of Jewish and American cultures.

Wisdom and Wit Sagwan Press

Georg Brandes was known as the "Father of the Modern Breakthrough" for his influence on Scandinavian writers in the late nineteenth century. A prominent writer, thinker, and speaker, he often examined intellectual topics beyond the literary criticism he was best known for. In this collection, William Banks has translated a number of Brandes's pieces that engage in the concerns of oppressed peoples. By collecting, annotating, and contextualizing these works, Banks reintroduces Brandes as a major progenitor of thinking about the rights of national minorities and the colonized. *Human Rights and Oppressed Peoples* includes thirty-five essays and published speeches from the early twenty-first century on subjects as diverse as the Boxer Rebellion, displaced peoples from World War I, Finland's Jewish population, and imperialism. This collection will interest interdisciplinary scholars of human rights as well as those who study Scandinavian intellectual and literary history.

Hitler's Willing Executioners NYU Press

First published in 2011, *The Jewish Annotated New Testament* was a groundbreaking work, bringing the New Testament's Jewish background to the attention of students, clergy, and general readers. In this new edition, eighty Jewish scholars bring together unparalleled scholarship to shed new light on the text. This thoroughly revised and greatly expanded second edition brings even more helpful information and new insights to the study of the New Testament. - Introductions to each New Testament book, containing guidance for reading and specific information about how the book relates to the Judaism of the period, have been revised and augmented, and in some cases newly written. - Annotations on the text--some revised, some new to this edition--provide verse-by-verse commentary. - The thirty essays from the first edition are thoroughly updated, and there are twenty-four new essays, on topics such as "Mary in Jewish Tradition," "Christology," and "Messianic Judaism." - For Christian readers *The Jewish Annotated New Testament* offers a window into the first-century world of Judaism from which the New Testament springs. There are explanations of Jewish concepts such as food laws and rabbinic argumentation. It also provides a much-needed corrective to many centuries of Christian misunderstandings of the Jewish religion. - For Jewish readers, this volume provides the chance to encounter the New Testament--a text of vast importance in Western European and American culture--with no religious agenda and with guidance from Jewish experts in theology, history, and Jewish and Christian thought. It also explains Christian practices, such as the Eucharist. *The Jewish Annotated New Testament, Second Edition* is an essential volume that places the New Testament writings in a context that will enlighten readers of any faith or none.

אמרות טהורות e-artnow

Add spice to your conversations and speeches with these brief anecdotes about famous Jewish leaders. Perfect for relaxed reading, *Wisdom & Wit* is a sparkling collection of stories about every area of Jewish life. Covering more than 30 topics - such as Love of Jews, Honesty, Anger, Eretz Yisrael, Wealth, and Humor - it is a treasure trove of material for public speakers and

educators. It is divided into categories, making it easy to put your finger on just the right anecdote for the occasion. Entertaining, uplifting and instructive, this is one little gem you'll read again and again.

Brave Girl Jewish Publication Society

This edition includes: "History of the Christian Church" is an eight volume account of Christian history written by Philip Schaff. In this great work Schaff covers the history of Christianity from the time of the apostles to the Reformation period. "The Creeds of Christendom, with a History and Critical Notes" is a three volume set in which Schaff is classifying and explaining many different statements of belief and articles of faith throughout the Christian history. He deals with the history of the creeds, starting with the Ecumenical creeds, and moving to Greek and Roman creeds, then Old Catholic Union creeds, and finally to the Evangelical creeds and Modern Protestant creeds.

The Book Thief Balzer + Bray

"The Protocols of the Elders of Zion" is almost certainly fiction, but its impact was not. Originating in Russia, it landed in the English-speaking world where it caused great consternation. Much is made of German anti-semitism, but there was fertile soil for "The Protocols" across Europe and even in America, thanks to Henry Ford and others.

Voice, Speech, and Gesture Hill and Wang

Henry Ford is remembered in American lore as the ultimate entrepreneur—the man who invented assembly-line manufacturing and made automobiles affordable. Largely forgotten is his side career as a publisher of antisemitic propaganda. This is the story of Ford's ownership of the Dearborn Independent, his involvement in the defamatory articles it ran, and the two Jewish lawyers, Aaron Sapiro and Louis Marshall, who each tried to stop Ford's war. In 1927, the case of Sapiro v. Ford transfixed the nation. In order to end the embarrassing litigation, Ford apologized for the one thing he would never have lost on in court: the offense of hate speech. Using never-before-discovered evidence from archives and private family collections, this study reveals the depth of Ford's involvement in every aspect of this case and explains why Jewish civil rights lawyers and religious leaders were deeply divided over how to handle Ford.

Best Jewish Books for Children and Teens Urj Press

Since the 1960s, a period which saw a flourishing of Black-Jewish alliances, the relationship between Blacks and Jews has been a contentious one. While others have attempted to explain or repair the schism, Seth Forman here sets out to determine what Jewish thinking on the subject of Black Americans reveals about Jewish identity in the United States. Why did American Jews get involved in Black causes in the first place? What did they have to gain from it? And what does that tell us about American Jews? Blacks in the Jewish Mind is the first study on race relations to examine the unusual efforts of one white group to attach itself to the enormity of the Black experiences - sometimes, to its own cultural detriment.

Blacks in the Jewish Mind C I S Communications

Vorspan presents contemporary concerns of the total community, not just the Jewish community and asks that the moral values of Judaism be applied to them. age 12 and up.

Collection of pamphlets and articles on American Jews Brandeis University Press

This book provides a perspective on modernism by focusing on the works of Freud, Hofmannsthal, Beer-Hofmann and Schnitzler. The subject is examined from viewpoints both within and outside the contexts of Jewish identity.

The Great Jewish Cities of Central and Eastern Europe

Cambridge University Press

Presenting the American Jewish historical experience from its

communal beginnings to the present through documents, photographs, and other illustrations, many of which have never before been published, this entirely new collection of source materials complements existing textbooks on American Jewish history with an organization and pedagogy that reflect the latest historiographical trends and the most creative teaching approaches. Ten chapters, organized chronologically, include source materials that highlight the major thematic questions of each era and tell many stories about what it was like to immigrate and acculturate to American life, practice different forms of Judaism, engage with the larger political, economic, and social cultures that surrounded American Jews, and offer assistance to Jews in need around the world. At the beginning of each chapter, the editors provide a brief historical overview highlighting some of the most important developments in both American and American Jewish history during that particular era. Source materials in the collection are preceded by short headnotes that orient readers to the documents' historical context and significance.

Viennese Jewish Modernism: Freud, Hofmannsthal, Beer-Hofmann, and Schnitzler Vintage

History of the Jews in America is a thorough historical account of Jewish communities in both South and North America starting from the earliest days of Spanish colonization all the way to the beginning of the 20th century. Contents The Participation of Jews in the Discovery of the New World Early Jewish Martyrs Under Spanish Rule in the New World Victims of the Inquisition in Mexico and in Peru Marranos in the Portuguese Colonies The Short-lived Dominion of the Dutch Over Brazil Recife: The First Jewish Community in the New World The Jews in Surinam or Dutch Guiana The Dutch and English West Indies New Amsterdam and New York New England and the Other English Colonies The Religious Aspect of the War of Independence The Participation of Jews in the War of the Revolution The Decline of Newport; Washington and the Jews Other Communities in the First Periods of Independence The Question of Religious Liberty in Virginia and in North Carolina The War of 1812 and the Removal of Jewish Disabilities in Maryland Mordecai Manuel Noah and His Territorialist-Zionistic Plans The First Communities in the Mississippi Valley New Settlements in the Middle West and on the Pacific Coast The Jews in the Early History of Texas Conservative Judaism and Its Stand Against Reform The Discussion About Slavery Lincoln and the Jews Participation of Jews in the Civil War Immigration From Russia Prior to 1880 Relations With Russia The Passport Question The American-Jewish Committee The Jews in the Dominion of Canada Jews in South America, Mexico and Cuba *Henry Ford's War on Jews and the Legal Battle Against Hate Speech* Texas A&M University Press

An engagingly illustrated account of immigrant Clara Lemlich's pivotal role in the influential 1909 women laborer's strike describes how she worked grueling hours to acquire an education and support her family before organizing a massive walkout to protest the unfair working conditions in New York's garment district. 25,000 first printing.

The Collected Works Oxford University Press

"Delicious, substantial and necessary.... Klepfisz casts out her words with passion and lucidity."--Sojourner¶"A stirring, thought-provoking collection."--Publishers Weekly

Plain Speech Random House

A New Translation From The French By Marion Wiesel Born in Sighet, Transylvania, Elie Wiesel was a teenager when he and his family were taken from their home in 1944 and deported to the Auschwitz concentration camp, and then to Buchenwald. Night is the terrifying record of Elie Wiesel's memories of the death of his family, the death of his own innocence, and his despair as a

deeply observant Jew confronting the absolute evil of man. This new translation by his wife and most frequent translator, Marion Wiesel, corrects important details and presents the most accurate rendering in English of Elie Wiesel's seminal work.

Dare to Speak Oxford University Press

A renowned political speechwriter rediscovers Judaism, finding timeless wisdom and spiritual connection in its age-old practices and traditions. "Sarah Hurwitz was Michelle Obama's head speechwriter, and with this book she becomes Judaism's speechwriter."—Adam Grant, New York Times bestselling author of *Give and Take*, *Originals*, and co-author of *Option B* After a decade as a political speechwriter—serving as head speechwriter for First Lady Michelle Obama, a senior speechwriter for President Barack Obama, and chief speechwriter for Hillary Clinton on her 2008 presidential campaign—Sarah Hurwitz decided to apply her skills as a communicator to writing a book . . . about Judaism. And no one is more surprised than she is. Hurwitz was the quintessential lapsed Jew—until, at age thirty-six, after a tough breakup, she happened upon an advertisement for an introductory class on Judaism. She attended on a whim, but was blown away by what she found: beautiful rituals, helpful guidance on living an ethical life, conceptions of God beyond the judgy bearded man in the sky—none of which she had learned in

Hebrew school or during the two synagogue services she grudgingly attended each year. That class led to a years-long journey during which Hurwitz visited the offices of rabbis, attended Jewish meditation retreats, sat at the Shabbat tables of Orthodox families, and read hundreds of books about Judaism—all in dogged pursuit of answers to her biggest questions. What she found transformed her life, and she wondered: How could there be such a gap between the richness of what Judaism offers and the way so many Jews like her understand and experience it? Sarah Hurwitz is on a mission to close this gap by sharing the profound insights she discovered on everything from Jewish holidays, ethics, and prayer to Jewish conceptions of God, death, and social justice. In this entertaining and accessible book, she shows us why Judaism matters and how its message is more relevant than ever, and she inspires Jews to do the learning, questioning, and debating required to make this religion their own. "Searching for meaning in the ancient scripture and traditions of Judaism, Sarah Hurwitz takes us along on an enriching journey of discovery. In *Here All Along*, she explores her birthright as a Jew and finds timeless and valuable life lessons."—David Axelrod, director of the University of Chicago Institute of Politics and former senior advisor to President Barack Obama