

Early Muslim Polemic Against Christianity Abu Isa

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virtually impossible (Thomas, 2002)... Early Muslim Polemic against Christianity: Abu Isa al ... Early Muslim Polemic against Christianity David Thomas Critical questions 1. Does it matter how we understand Christ? 2. Do we need deep theological knowledge to be Christian? Evaluation and Critique He points out that that he is looking at God through the lens of Tawhid and thus Early Muslim Polemic against Christianity by Rory Oxenham In his introduction to Anti-Christian Polemic in Early Islam, Thomas discusses the history of the Mu'tazila, the accusations of apostasy against Abu 'Isa, Abu 'Isa's literary corpus, the relation of his anti-Christian polemic to other early Islamic anti-Christian writings, and the impact of that polemic on the work of Qadi 'Abd al-Jabbar (d. 415/1025) and Baqillani (d. Early Muslim Polemic against Christianity: Abu 'Isa al ... Early Muslim Polemic against Christianity: Abu Isa al-Warraq's 'Against the Incarnation' (University of Cambridge Oriental Publications) by David Thomas | LibraryThing. Main page. Early Muslim Polemic against Christianity: Abu Isa al ... POLEMICS: CHRISTIAN-MUSLIM POLEMICS. The Qur'ān itself determines the polemic area between Muslims and Christians, because it states the terms and sets the limits of Christian error. The issues it defines have been disputed ever since: God is not three; Jesus is not the Son of God; he was not crucified (cf. surah 4:157, 171), and the Bible has been falsified and misinterpreted. Polemics: Christian-Muslim Polemics | Encyclopedia.com 36 See, for example, Thomas, David, ed. and trans, Anti-Christian Polemic in Early Islam: Abū 'Īsā al-Warrāq's "Against the Trinity" (Cambridge: Cambridge University Press, 1992); and see the general surveys such as Fritsch, Erdmann, Islam und Christentum im Mittelalter (Breslau: Mueller & Seiffert, 1930); Bouamama, Ali, La littérature polémique musulmane contre le Christianisme depuis ses origines jusqu'au XIIIe siècle (Algiers: Enterprise Nationale du Livre, 1988); and ... Some Neglected Aspects of Medieval Muslim Polemics against ... Christian polemics and apologetics in Europe during the Middle Ages were primarily directed inwards, either against "heretics," such as the Cathars, or between Roman Catholic and Eastern Orthodox. A subset of polemic and apologetic activity continued against Judaism and Islam, both openly in Christian Europe and more circumspectly in the pre-Ottoman and Ottoman lands. Christian polemics and apologetics in the Middle Ages ... During the early centuries of Islam, the Bible did not usually receive specific attention from Muslim polemicists. Among those who did refer to it, some rejected the text on the grounds that it was corrupt, and developed accounts of how the original injil had been lost and replaced by the canonical Gospels. The Bible in early Muslim anti-Christian polemic: Islam ... Muḥammad ibn Hārūn Warrāq Anti-Christian Polemic in Early Islam: Abu Isa al-Warraq's Against the Trinity Hardcover - 28 February 1992 by Abu Isa al-Warraq (Author), David Thomas (Editor, Translator) See all formats and editions Anti-Christian Polemic in Early Islam: Abu Isa al-Warraq's ... The book will serve as a companion to the editor's earlier volume, Anti-Christian Polemic in Early Islam: Abu 'Isa al-Warraq's \"Against the Trinity\", which was published in 1992. \--BOOK JACKET.\span>\"; \u00A0\u00A0\u00A0\u00A0.\n

single most detailed, informed and comprehensive work by a Muslim against Christian doctrines from the whole early period of Islam." Theology Digest, 'â€; one applauds the evident scholarship that has given the work a new lease of life on its own.'

Anti-Christian Polemic in Early Islam: Abu Isa al-Warraq's

...

Looking at the works of Celsus, Porphyry, and Julian the Apostate, Hargis (church history and New Testament Greek, Western Seminary, Los Gatos, California) begins with the criticism of Christian exclusivity. He traces the evolution from a rhetoric of radical distinction to one of rhetorical assimilation in a sophisticated attempt to expose the contradictions and inconsistencies in Christianity.

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Perhaps the most relentless polemicist was Abū 'Īsā Ibn Hārūn Ibn Muḥammad al-Warrāq. The sheer volume of Abū 'Īsā's polemic made a thorough Christian response virtually impossible (Thomas, 2002)....

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Jewish polemics and apologetics in the Middle Ages - Wikipedia

In the 13th century an Orthodox bishop by the name of Paul of Sidon wrote a brief apologetic letter known as a 'Letter to a Muslim Friend'. The premise of the letter was that many verses of the Quran supported Christianity and Christian doctrine. Anyone familiar with the Quran knows it says positive things about Jesus, monks and the Gospels.