
Afan Oromo Bible

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ALEX CAREY

Children of Hope
Language Science Press
Although African literatures in English and French are widely known outside Africa, those in the African languages themselves have not received comparable attention. In this book a number have been selected for survey by fourteen specialist writers, providing the reader with an introduction to this very wide field and a body of reference material which includes extensive bibliographies and biographical information on African authors. Theoretical issues such as genre divisions are discussed in the essays and the historical, social and political forces at work in the creation and

reception of African literature are examined. Literature is treated as an art whose medium is language, so that both the oral and written forms are encompassed. This book will be of value not only to readers concerned with the cultures of Africa but to all those with an interest in the literary phenomena of the world in general.

How to Win Friends and Influence People

LIT Verlag Münster
In Children of Hope, Sandra Rowoldt Shell traces the lives of sixty-four Oromo children who were enslaved in Ethiopia in the late-nineteenth century, liberated by the British navy, and ultimately sent to Lovedale Institution, a Free Church of Scotland mission in the Eastern Cape, South Africa, for their safety. Because Scottish missionaries in Yemen interviewed each

of the Oromo children shortly after their liberation, we have sixty-four structured life histories told by the children themselves. In the historiography of slavery and the slave trade, first passage narratives are rare, groups of such narratives even more so. In this analytical group biography (or prosopography), Shell renders the experiences of the captives in detail and context that are all the more affecting for their dispassionate presentation. Comparing the children by gender, age, place of origin, method of capture, identity, and other characteristics, Shell enables new insights unlike anything in the existing literature for this region and period. Children of Hope is supplemented by graphs, maps, and illustrations

that carefully detail the demographic and geographic layers of the children's origins and lives after capture. In this way, Shell honors the individual stories of each child while also placing them into invaluable and multifaceted contexts.

Web Coding Bible (HTML, CSS, Javascript, PHP, SQL, XML, SVG, Canvas, WebGL, Java Applet, ActionScript, jQuery, WordPress, SEO and many more) Chong Lip Phang

A serious introduction to the use of nonviolent action to topple dictatorships. Based on the author's study, over a period of forty years, on non-violent methods of demonstration, it was originally published in 1993 in Thailand for distribution among Burmese dissidents.

Ethnologue Springer Nature

The early non-Oromo writers have distorted the history of the Oromo. Without scientific research, they were speaking of the so-called Oromo migration of the 16th century. Against the unscientific thesis, of the early scholars, this work confirmed the Oromo to be not only the indigenous African peoples, but also belong to the Cushitic Africans

who invented the first world civilization. Their egalitarian and holistic culture, the gadaa system is part of the ancient Cushitic civilization. It is the base for modern democratic system of governance. The root word of 'gadaa' is originated from 'Ka', the creator God of the ancient religion of the Cushitic Africans. From this very name, Ka originated the Oromo word "Waaqa", which also means creator of everything. This shows that the Oromo are among the first nations who came up with the idea of monotheism. Therefore, this work disqualifies the missionary assumptions describing the Oromo Indigenous Religion (OIR) as Satanism and its religious experts, the Qaalluus as witchdoctors or sorcerers. This dissertation discovered many identical, similar, partial similar and few differing elements between the Oromo Indigenous Religion (OIR) and Oromo Christianity (OC). Also, the study identified many Oromo cultural elements that are compatible to Christianity, therefore must be adopted by the Oromo Christianity. According modern scholarship God revealed

himself in every human culture and religion is part of human culture.

Therefore, no religion can claim to be "the only true religion". Based on this principle, this dissertation calls all leaders of religious institutions in Oromia, to change their attitude, develop culture of tolerance, conduct constructive religious dialogue, create the atmosphere of peaceful coexistence of all religions and establish sustainable peace that serves humanity.

Literatures in African Languages Palgrave Macmillan

Biblical interpretation is a rational and spiritual process that attempts to understand an ancient inspired writer in such a way that the message from God may be understood and applied in our day. The spiritual process is crucial but difficult to define. It does involve a yieldedness and openness to God. There must be a hunger (1) for Him, (2) to know Him, and (3) to serve Him. This process involves prayer, confession, and the willingness for lifestyle change. The Spirit is crucial in the interpretive process, but why sincere, godly Christians understand the Bible

differently is a mystery. The rational process is easier to describe. We must be consistent and fair to the text and not be influenced by our personal, cultural, or denominational biases. We are all historically conditioned. None of us are objective, neutral interpreters. This commentary offers a careful rational process containing four interpretive principles structured to help us attempt to overcome our biases.

First Principle The first principle is to note the historical setting in which a biblical book was written and the particular historical occasion for its authorship (or when it was edited). The original author had a purpose and a message to communicate. The text cannot mean something to us that it never meant to the original, ancient, inspired author. His intent-not our historical, emotional, cultural, personal, or denominational need-is the key. Application is an integral partner to interpretation, but proper interpretation must always precede application. It must be reiterated that every biblical text has one and only one meaning. This

meaning is what the original biblical author intended through the Spirit's leadership to communicate to his day. This one meaning may have many possible applications to different cultures and situations. These applications must be linked to the central truth of the original author. For this reason, this study guide commentary is designed to provide a brief introduction to each book of the Bible.

Second Principle The second principle is to identify the literary units. Every biblical book is a unified document. Interpreters have no right to isolate one aspect of truth by excluding others. Therefore, we must strive to understand the purpose of the whole biblical book before we interpret the individual literary units. The individual parts-chapters, paragraphs, or verses-cannot mean what the whole unit does not mean. Interpretation must move from a deductive approach of the whole to an inductive approach to the parts. Therefore, this study guide commentary is designed to help the student analyze the structure of each literary unit by paragraphs.

Paragraph and chapter divisions are not inspired, but they do aid us in identifying thought units.

Third Principle The third principle is to read the Bible in different translations in order to grasp the widest possible range of meaning (semantic field) that biblical words or phrases may have. Often a phrase or word can be understood in several ways. These different translations bring out these options and help to identify and explain the manuscript variations. These do not affect doctrine, but they do help us to try to get back to the original text penned by an inspired ancient writer.

Fourth Principle The fourth principle is to note the literary genre. Original inspired authors chose to record their messages in different forms (e.g., historical narrative, historical drama, poetry, prophecy, gospel [parable], letter, apocalyptic). These different forms have special keys to interpretation. This Textbook offers a quick way for the student to check his interpretations. It is not meant to be definitive, but rather informative and thought-provoking. These

principles have helped me to overcome much of my historical conditioning by forcing me to struggle with the ancient text. My hope is that it will be a blessing to you as well.

Dr. Bob Utley

Envoys of the Gospel in Ethiopia Franklin Classics Trade Press

The Historical Dictionary of Ethiopia, Second Edition covers the history of Ethiopia through a chronology, an introductory essay, appendixes, and an extensive bibliography. The dictionary section has several hundred cross-referenced entries on important personalities, politics, economy, foreign relations, religion, and culture. This book is an excellent access point for students, researchers, and anyone wanting to know more about Ethiopia.

Kleiner Katechismus

Albert Einstein Institution
"This book reveals the many creative solutions an African society found for problems that people encounter when they try to establish a democratic system of governing their affairs. In much of what has been written about Africa ... Little is ever shown of indigenous African democratic systems, under which

there is distribution of authority and responsibility across various strata of society, and where warriors are subordinated to deliberative assemblies, customary laws are revised periodically by a national convention, and elected leaders are limited to a single eight-year terms of office and subjected to public review in the middle of their term. All these ideals and more are enshrined in the five-century old constitution of the Oromo of Ethiopia, which is the subject matter of this book. In this book, Legesse brings into sharp focus the polycephalous or "multi-headed" system of government of the Oromo, which is based on clearly defined division of labor and checks and balances between different institutions. Revealing the inherent dynamism and sophistication of this indigenous African political system, Legasse also shows in clear and lucid language that the system has had a long and distinguished history, during which the institutions changed by deliberate legislation, and evolved and adapted with time."--Amazon.com.

From Dictatorship to

Democracy Cambridge University Press
African Linguistics on the Prairie features select revised peer-reviewed papers from the 45th Annual Conference on African Linguistics, held at the University of Kansas. The articles in this volume reflect the enormous diversity of African languages, as they focus on languages from all of the major African language phyla. The articles here also reflect the many different research perspectives that frame the work of linguists in the Association for Contemporary African Linguistics. The diversity of views presented in this volume are thus indicative of the vitality of current African linguistics research. The work presented in this volume represents both descriptive and theoretical methodologies and covers fields ranging from phonetics, phonology, morphology, typology, syntax, and semantics to sociolinguistics, discourse analysis, language acquisition, computational linguistics and beyond. This broad scope and the quality of the articles contained within holds out the promise of continued

advancement in linguistic research on African languages.

Historical Dictionary of Ethiopia John Wiley & Sons

Master's Thesis from the year 2009 in the subject Theology - Miscellaneous, grade: Pass, , course: Final Research paper, language: English, abstract: This research paper is about the contextualization of the Gospel among the Oromo of Showa in Ethiopia. It deals with the culture and language of the people and how gospel contextualization is possible through the culture and language of the given people. It studies the Showa Oromo clan for reference purpose but its principles are applicable to any culture and can be a lesson for anyone who aims at evangelization through the culture and language. The research paper consists of three parts including the introductory part. The first part of the research consists of a brief description and analysis of the Showa Oromo and how the Ethiopian Orthodox Church (EOC) failed in here evangelization strategy because of the unawareness of the cultural conditionings of

the gospel and inability to preach in the language of the Showa Oromo. This part elucidates the failure of the EOC from different angles and explains that the failure of the EOC is the failure of the other churches too since all belong to the one body of Christ. As a remedy, this section forwards the importance of ecumenism and partnering between the EOC and the Ethiopian Evangelical Church Mekane Yesus (EECMY) as a tool to learn from one another and engage in mission together. The second part introduces the role of the EECMY in contextualizing the gospel to the Showa Oromo through the language and culture of the people. The EECMY contextualized the gospel to the culture of the people making points of contact already found in the traditional Showa Oromo faith. Here the research explains the role of the EECMY in contextualizing the Irreechaa/Showa Oromo thanksgiving into Biblical Christianity. The EECMY used traditional name of god/Waaqayyo in evangelizing the people, which helped the people to come to Christ. The EECMY also gave the people the Bible in their language by

contextualizing some pre-Christian Showa Oromo terms into evangelical Christianity and using the words in translation. This section also explains how the EECMY used native language in preaching and teaching the people. The EECMY's incarnational ministry that involved holistic approach is also explained in detail. The third section of the paper deals with the missiology of the Lutheran Church because the EECMY, which this paper explains about, is a Lutheran in tradition and heritage. Here the role of the EECMY in mission and the Lutheran mission theories are elucidated. [...]

Historical Dictionary of Ethiopia Otto

Harrassowitz
This fixed-layout eBook teaches all essential web technologies from A to Z. Skillfully written, extremely succinct, with a lot of tables, diagrams, examples and screen output, it touches the latest experimental technology in action. Covering some hardly documented 'tricks' beyond the basics, this book guarantees to transform an Internet newcomer to an accomplished web developer. For every web developer, it is a handy

must-have. As we know, various web technologies are interconnected and it is impossible to fully master one technology without knowing another. Traditionally, a serious web developer needs to rely on several books or sources when coding a website. This book represents an all-in-one solution. It presents to you a holistic view of all essential web technologies. It means spending less money and time in learning more. The topics include HTML, CSS, JavaScript, PHP, AJAX, SQL, XML, XPath, XSD, XQuery, XSLT, SVG, Canvas, WebGL, Java Applet, Flash ActionScript, Red5, Firebase, WebRTC, htaccess, mod rewrite, jQuery, cURL, WordPress, SEO etc. (This eBook should be read using a fixed-layout-compatible (epub3) reader such as the Gitden Reader in Android.)

The Journal of Oromo Studies Georg Olms Verlag

This book constitutes the thoroughly refereed proceedings of the 13th International Conference on e-Infrastructure and e-Services for Developing Countries, AFRICOMM 2021, held in Zanzibar, Tanzania, in December 2021. The 31 full papers

presented were carefully selected from 78 submissions. The papers discuss issues and trends, present research, innovation and experiences related to e-Infrastructure and e-Services along with their associated policy and regulations with a deep focus on developing countries. In recognition of the challenges imposed by the COVID-19 pandemic, the conference organized a workshop to share experience on digital leaning and teaching at the time of pandemic, which garnered 3 papers.

Ethiopian Studies at the End of the Second Millennium: Archaeology, art history, and religion and philosophy

Routledge

The encyclopedia treats all important terms of the history of ideas of this central region between Orient and Africa. After its completion the set will comprise five volumes - four text and one index volume with altogether approximately 4000 articles. The topics range from basic data over archaeology, ethnology and anthropology, history, the languages and literatures up to the art, religion and culture. This

first volume combines about 1000 articles in the English language, written by approximately 250 authors with extents varying from a few lines to several pages.

Approximately 150 maps and about the same number of illustrations round off this unique reference book.

Seventh-day Adventist Church Manual. Otto Harrassowitz

Teaching computers to solve language problems is one of the major challenges of natural language processing.

There is a large amount of interesting research devoted to this field. This book fills an existing gap in the literature with an up-to-date survey of the field, including the author's own

contributions. A number of different fields overlap in anaphora resolution - computational linguistics, natural language processing (NLP), grammar, semantics, pragmatics, discourse analysis and artificial intelligence. This book begins by introducing basic notions and terminology, moving onto early research methods and approaches, recent developments and applications, and future directions. It addresses

various issues related to the practical implementation of anaphora systems, such as rules employed, algorithms implemented or evaluation techniques used. This is an ideal reference book for students and researchers in this particular area of computational linguistics. Since anaphora resolution is vital for the development of any practical NLP system, the book will be of interest to readers from both academia and industry.

You Can Understand the Bible Efs Forlaget

An expanded, updated, and retitled edition of HTML Bible, examining HTML, XHTML-a set of extensions to HTML to make it more like XML-and cascading style sheets (CSS), which provide a simple way to add consistent formatting to HTML Web documents

Focusing on reader feedback and changing industry trends, this new edition is a major overhaul that addresses the extensive changes in Web development Shows readers the best, most efficient way to use HTML and examines which peripheral technologies are worth learning for the long run Features "before and after" pictures that

show the results of improved Web page coding Offers continued coverage of key topics, including site administration, dynamic data-driven pages, and many others, in addition to new sections on hot new topics such as blogs and content management

African linguistics on the prairie Review and Herald Pub Assoc

The encyclopedia for the Horn of Africa treats all important terms of the history of ideas of this central region between Orient and Africa. After its completion the set will comprise five volumes four text and one index volume with altogether approx. 4000 articles. The topics range from basic data over archaeology, ethnology and anthropology, history, the languages and literatures up to the art, religion and culture.

Oromo Democracy Scarecrow Press

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Oromo Indigenous Religion and Oromo Christianity GENERAL PRESS

This accessible textbook is the only introduction to linguistics in which each chapter is written by an expert who teaches courses on that topic, ensuring balanced and uniformly excellent coverage of the full range of modern linguistics. Assuming no prior knowledge the text offers a clear introduction to the traditional topics of structural linguistics (theories of sound, form, meaning, and language

change), and in addition provides full coverage of contextual linguistics, including separate chapters on discourse, dialect variation, language and culture, and the politics of language. There are also up-to-date separate chapters on language and the brain, computational linguistics, writing, child language acquisition, and second-language learning. The breadth of the textbook makes it ideal for introductory courses on language and linguistics offered by departments of English, sociology, anthropology, and communications, as well as by linguistics departments.

Evangelical Lutheran Dogmatics Cambridge University Press

Ethiopia is one of the world's oldest countries; its Rift Valley may be the location where the ancestors of humankind originated more than four million years ago. With a population of 67 million people today, it is the third most populous country on the African continent after Nigeria and Egypt. It is the source of 86 percent of the water reaching the Aswan Dam in Egypt, most of it carried by the amazing Blue Nile. Ethiopia offers major

historical sites such as the pre-Christian palace at Yeha, the stele and tombs of the old Kingdom of Axum, and the rock-carved churches of Lalibela. For anyone interested in Ethiopia, this historical dictionary, through its individual and carefully cross-referenced entries, captures the importance and intrigue of this truly significant African nation. Historical Dictionary of Ethiopia appeals to all levels of readers, providing entries for each of Ethiopia's 85 ethnic groups and covering a broad range of cultural, political, and economic topics. Readers interested in the cultural aspects or who are planning to visit Ethiopia will find a wealth of entries on art, literature, handicrafts, music, dance, bird life, geography, and historic tourist sites. Practitioners in government and non-governmental organizations will find entries on pressing economic, social, and political issues such as HIV/AIDS, female circumcision, debt, human rights, and the environment. The important historical role of missionaries and the combination of conflict and cooperation between

Christians and Muslims in the region are also issues reviewed. And, finally, many of the entries highlight relations between Ethiopia and her neighbors-Eritrea, Somalia, Somaliland, Djibouti, Kenya, and Sudan. In the bibliography, considerable emphasis has been placed on including both new and old materials covering all facets of Ethiopia, organized for easy identification by areas of major interest.

e-Infrastructure and e-Services for Developing Countries Ohio University Press

Engage in devotional, Christ-centered Bible reading and study with the distinctive, comprehensive notes and practical application of The Lutheran Study Bible. This new Bible, which uses the English Standard Version, is the first in English to be developed from the ground up with notes that are distinctively Lutheran, prepared by Lutheran theologians and pastors from more than twenty Lutheran church bodies. Current Lutheran scholarship, insights from the Church Fathers, and rich devotional commentary provide meaningful perspective

for both young and mature Christians.

Aethiopica Wiley

Since the sixteenth century, Ethiopian Orthodox Christianity and the indigenous religions of Ethiopia have been confronted with, and influenced by, numerous Catholic and Protestant missions. This book offers historical, anthropological

and personal analyses of these encounters. The discussion ranges from the Jesuit debate on circumcision to Oromo Bible translation, from Pentecostalism in Addis Ababa to conversion processes among the Nuer. Juxtaposing past and present, urban and rural, the book breaks new ground in both

religious and African studies. Verena Bll and Evgenia Sokolinskaia are researchers at the department of African and Ethiopian Studies at the Asia-Africa Institute, University of Hamburg. Steven Kaplan is professor of African Studies and Comparative Religion at The Hebrew University of Jerusalem.